

**CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)**

Applicant(s): LOGAN, JR.

Docket No.

LOGAN-006

Serial No.

10/040,163

Filing Date

19 OCTOBER 2001

Examiner

CORBIN, ARTHUR L.

Group Art Unit

1761

Invention

IMPROVED BONELESS SPIRAL SLICED MEAT PRODUCT AND METHOD OF SLICING THE SAME

JUN 24 2004

I hereby certify that the following correspondence:

TRANSMITTAL LETTER (GENERAL - PATENT PENDING) AND ALL DOCUMENTS REFERENCED THEREIN

(Identify type of correspondence)

is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on

24 June 2004

(Date)

MATT ROBINSON

(Typed or Printed Name of Person Mailing Correspondence)

(Signature of Person Mailing Correspondence)

EV 294298246 US

("Express Mail" Mailing Label Number)

Note: Each paper must have its own certificate of mailing.

**TRANSMITTAL LETTER  
(General - Patent Pending)**

Docket No.  
LOGAN-006

In Re Application Of: **LOGAN, JR.**

**RECEIVED**  
**JUL 08 2004**  
**TC 1700**

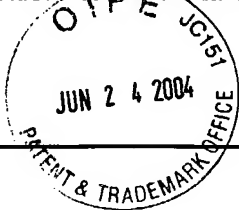
Serial No.  
**10/040,163**

Filing Date  
**19 OCTOBER 2001**

Examiner  
**CORBIN, ARTHUR L.**

Group Art Unit  
**1761**

Title: **IMPROVED BONELESS SPIRAL SLICED MEAT PRODUCT AND METHOD OF SLICING THE SAME**



**TO THE COMMISSIONER FOR PATENTS:**

Transmitted herewith is: **RETURN POSTAL CARD**

**Extension Fee - \$55.00 (CK#18137)**

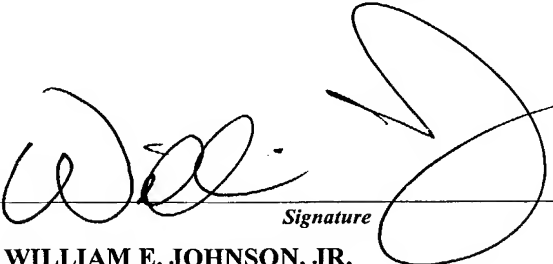
**Certificate of Express Mailing - No. EV 294298246 US**

**Combined Amendment Transmittal and Petition for Extension of Time (Small Entity)**

**Amendment (Responsive to 2/25/04 Office action) with marked amendments to specification and marked version of claims, with copy of Fig. 3 of the drawings of the present application, and Fig. 5 of the '472 patent.**

in the above identified application.

- ☐ No additional fee is required.
- ☒ A check in the amount of **\$55.00** is attached.
- ☒ The Director is hereby authorized to charge and credit Deposit Account No. **13-2166** as described below.
- ☐ Charge the amount of
- ☒ Credit any overpayment.
- ☒ Charge any additional fee required.

  
*Signature*

**WILLIAM E. JOHNSON, JR.**

**REG. NO. 22,719**

**THE MATTHEWS FIRM (CUST NO. 021897)**

**1900 WEST LOOP SOUTH, SUITE 1800**

**HOUSTON, TEXAS 77027**

**TEL: 713-355-2400**

**FAX: 713-355-9689**

Dated: **JUNE 24, 04**

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